

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MILTON PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130213
3	SCHOOL CODE (IF APPLICABLE)	60098
4	COMPLETE ADDRESS WITH PIN CODE	HEAD OFFICE E 1-ASHOK VIHAR KEDAR NAGAR SHAHGANJ AGRA UTTAR PRADESH- 282010 CAMPUS -NEELANCHAL KALWARI AVADHPURI BODLA BICHPURI ROAD AGRA 282010
5	PRINCIPAL NAME	Dr PRACHI SINGH
6	PRINCIPAL QUALIFICATION	M SC B ED PHD
7	SCHOOL EMAIL ID	miltonpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7300738701

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://miltonpublicschool.com/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://miltonpublicschool.com/societycertificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://miltonpublicschool.com/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://miltonpublicschool.com/recognition-certificate/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://miltonpublicschool.com/building-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://miltonpublicschool.com/fire-safety-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://miltonpublicschool.com/self-certification/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://miltonpublicschool.com/water-health-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://miltonpublicschool.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://miltonpublicschool.com/academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://miltonpublicschool.com/list-of-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://miltonpublicschool.com/parent-teachers-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://miltonpublicschool.com/three-year-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR. PRACHI SINGH
2	TOTAL NO. OF TEACHERS	53
	PGT	19
	TGT	18
	PRT	16
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	MS. RANJANA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. RANJANA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	124	116	93.55	VERY GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	134	117	87.31	GOOD

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9213
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 140

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-PPCqErS2Bs